

“Bible Study”

Jan. 24, 2015

#13 Believe Series

D. Jenkinson

“I study the Bible to know God, and His truth, and to find direction for my daily Life.”



Key Idea...Randy Frazee





Read the manual.





Follow the Manual


“For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerning of the thoughts and intents of the heart.” (Heb. 4:12)



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A sunset over a frozen lake with a forest silhouette in the background. The sun is low on the horizon, creating a bright reflection on the ice. The sky is a deep blue, and the forest is a dark silhouette against the horizon.

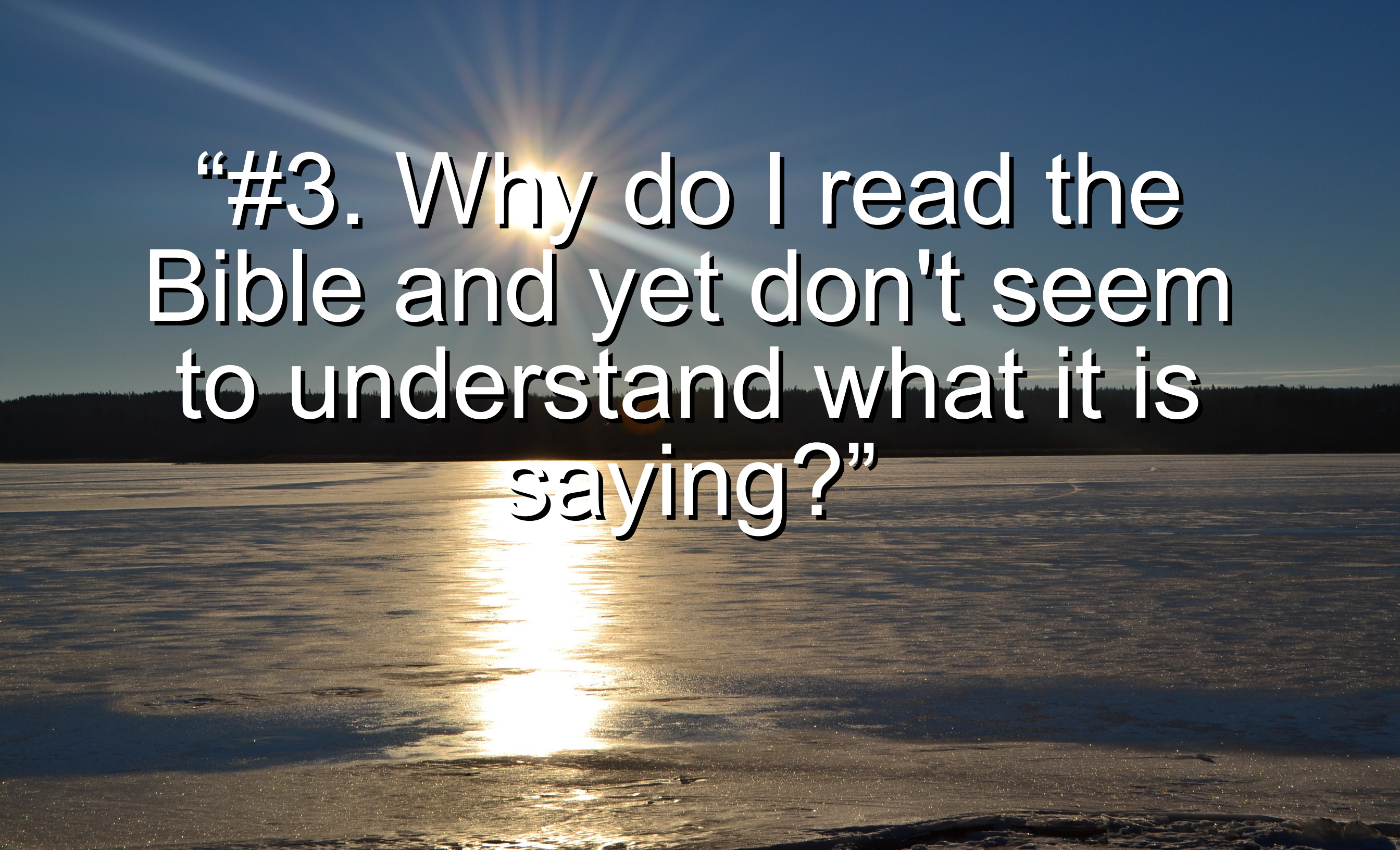
**“#1. Why are there so many differing Bible translations?”**



**“#2. Why does the Bible seem to contradict itself?”**





A sunset over a frozen body of water, likely a lake or sea. The sun is low on the horizon, creating a bright, shimmering reflection on the ice. The sky is a deep blue, and the background shows a dark silhouette of a forest. The text is overlaid in the center, in a large, white, sans-serif font with a black outline.

**“#3. Why do I read the Bible and yet don't seem to understand what it is saying?”**



A serene landscape featuring a sunset over a frozen body of water. The sun is low on the horizon, creating a bright, shimmering reflection on the ice. The sky transitions from a deep blue at the top to a warm orange near the horizon. In the distance, a dark silhouette of a forest line is visible against the horizon. The overall mood is peaceful and contemplative.

The Bible in order to be  
studied, must first be  
read!



honey, milk and  
4 <sup>a</sup> "Hear, O Israel: <sup>1</sup>The LORD our  
God, the LORD is one!  
5 <sup>a</sup> "You shall love the LORD your  
God with all your heart, <sup>b</sup>with all  
your soul, and with all your strength.  
6 <sup>a</sup> "And these words which I com-  
mand you today shall be in your  
heart.

7 <sup>a</sup> "You shall teach them diligently  
to your children, and shall talk of  
them when you sit in your house,  
when you walk by the way, when  
you lie down, and when you rise up.  
8 <sup>a</sup> "You shall bind them as a sign  
on your hand, and they shall be as  
frontlets between your eyes.

9 <sup>a</sup> "You shall write them on the  
doorposts of your house and on your  
gates.

*Caution Against Disobedience*

10 "So it shall be, when the LORD  
your God brings you into the land  
of which He <sup>1</sup>swore to your fathers,  
to Abraham, Isaac, and Jacob, to  
give you large and beautiful cities

<sup>b</sup>2 Kin. 23:25  
6 <sup>a</sup>Deut.  
11:18-20  
7 <sup>a</sup>Deut. 4:9;  
11:19  
8 <sup>a</sup>Prov. 3:3;  
6:21; 7:3  
9 <sup>a</sup>Deut. 11:20  
10 <sup>a</sup>Josh.  
24:13  
<sup>1</sup>promised  
11 <sup>a</sup>Deut. 8:10;  
11:15; 14:29  
12 <sup>a</sup>Deut.  
8:11-18  
13 <sup>a</sup>Matt. 4:10  
<sup>b</sup>Deut. 5:11  
14 <sup>a</sup>Deut. 13:7  
15 <sup>a</sup>Ex. 20:5  
<sup>b</sup>Ex. 33:3  
16 <sup>a</sup>Luke 4:12  
<sup>b</sup>[1 Cor. 10:9]  
<sup>1</sup>test  
<sup>2</sup>tested  
17 <sup>a</sup>Deut.  
11:22  
18 <sup>a</sup>Ex. 15:26  
19 <sup>a</sup>Num

Egypt, and  
of Egypt  
22 'and  
wonders  
severe, and  
all his ho  
23 'The  
there, th  
give us t  
to our fa  
24 'And  
<sup>1</sup>observe  
the LORD  
ways, th  
alive, as  
25 'The  
for us, i  
all the  
the LORD  
manded

7 "WI  
bring  
you go to  
many <sup>b</sup>n  
tites and  
orites ar

*Teach your  
children well!*

*TIME ③*

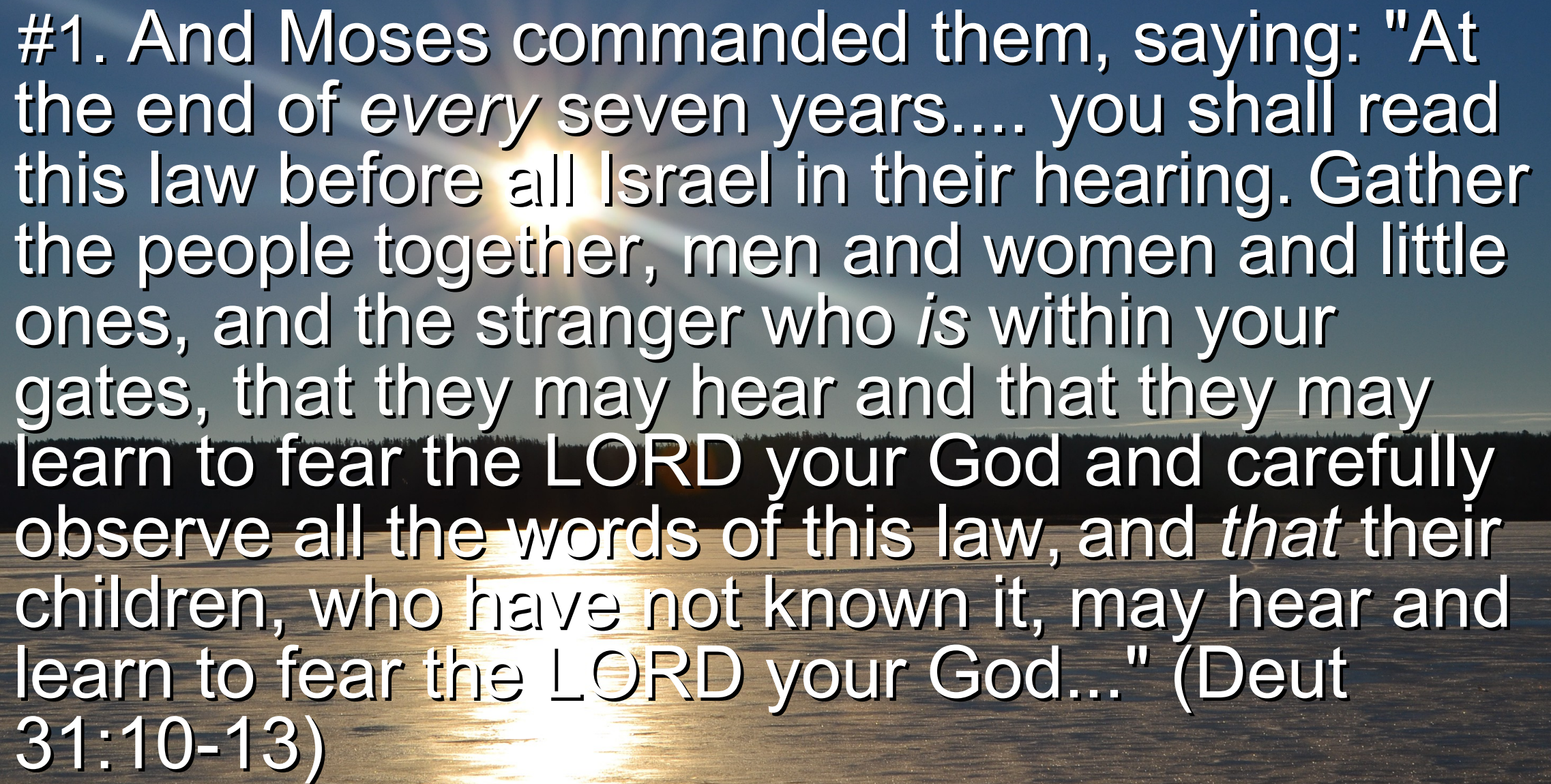
*Travel ④*

*Deut 4:9, 10*

*Rest ⑤*

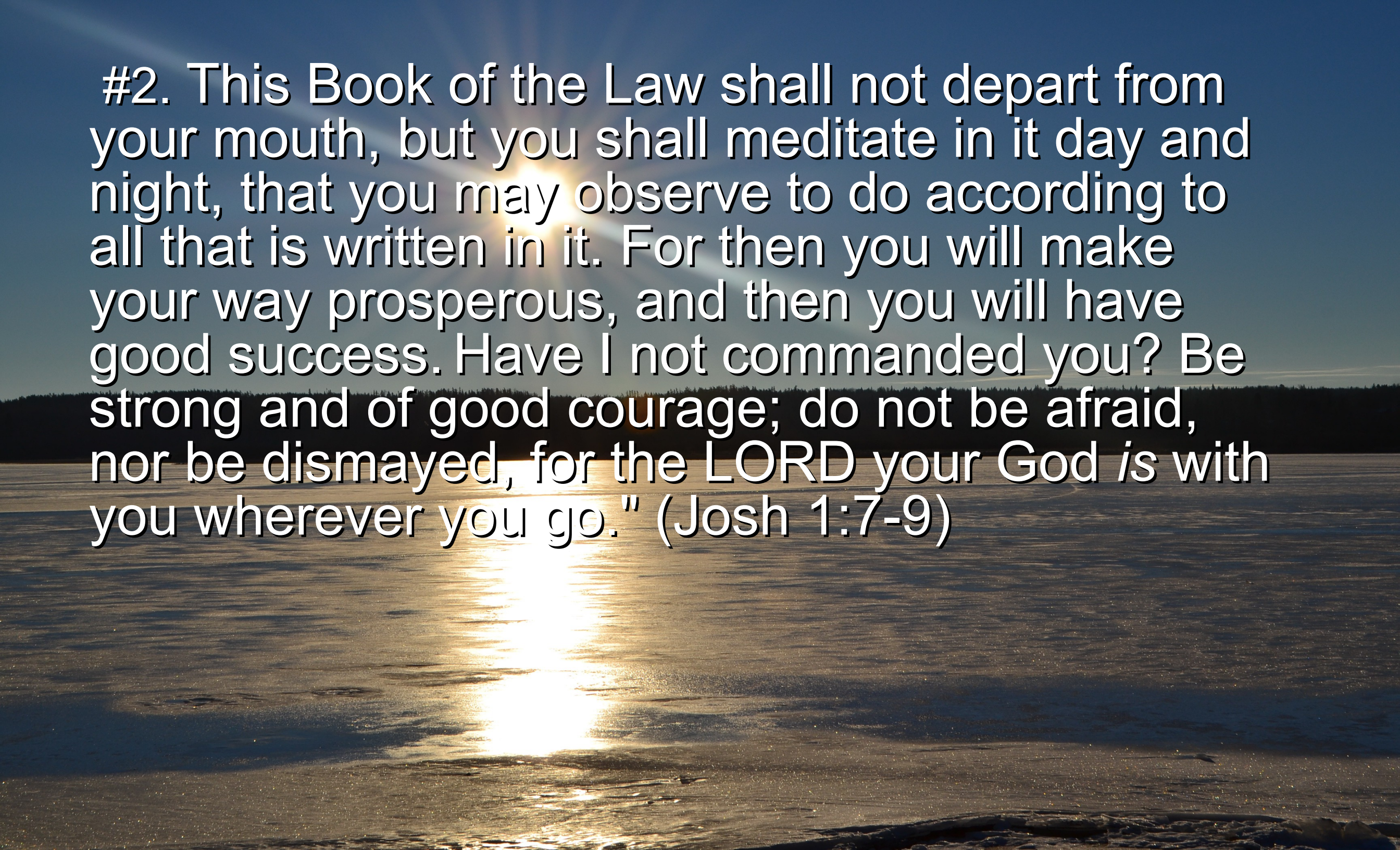
*Start ⑥*



A sunset over a body of water with a forest in the background. The sun is low on the horizon, creating a bright reflection on the water. The sky is a mix of blue and orange. The text is overlaid on the image in a white, bold, sans-serif font with a black outline.

#1. And Moses commanded them, saying: "At the end of *every* seven years.... you shall read this law before all Israel in their hearing. Gather the people together, men and women and little ones, and the stranger who *is* within your gates, that they may hear and that they may learn to fear the LORD your God and carefully observe all the words of this law, and *that* their children, who have not known it, may hear and learn to fear the LORD your God..." (Deut 31:10-13)



A serene sunset scene over a body of water. The sun is low on the horizon, creating a bright, shimmering reflection that stretches across the water's surface. The sky is a deep, dark blue, and the horizon line is marked by a dark silhouette of a forest. The overall mood is peaceful and contemplative.

#2. This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the LORD your God *is* with you wherever you go." (Josh 1:7-9)



#3. “And they stood up in their place and read from the Book of the Law of the LORD their God *for one-fourth* of the day; and *for another* fourth they confessed and worshiped the LORD their God.”  
(Neh. 9:3)





#4. “Till I come, give attention to reading, to exhortation, to doctrine.” (1 Tim 3:13)

#5. “Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.  
(2 Tim. 2:15)





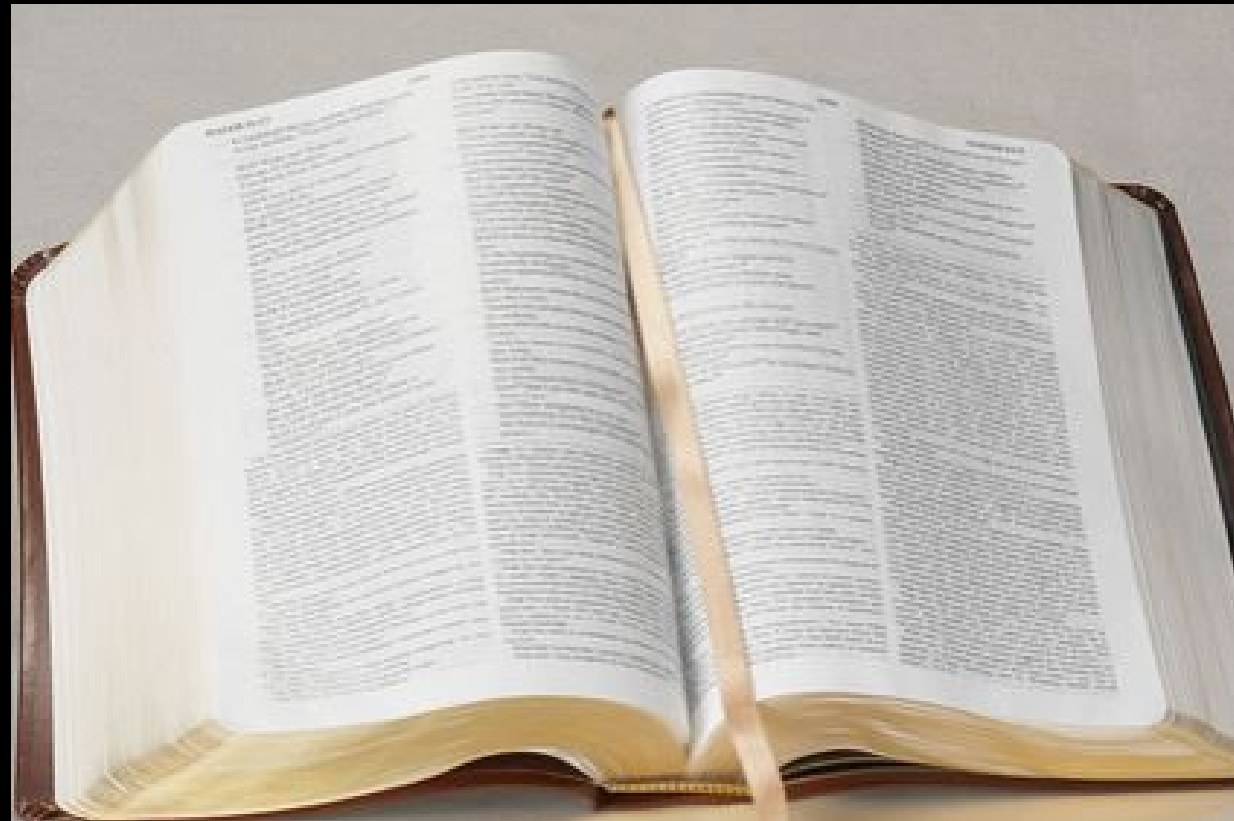
## #6. Reading and Life go together-

“ For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, always learning and never able to come to the knowledge of the truth. Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; but they will progress no further, for their folly will be manifest to all, as theirs also was. But you have carefully followed my doctrine, manner of life, purpose, faith, long suffering, love, perseverance.” ( 2 Tim 3:6-10)



# How to Understand the Bible-

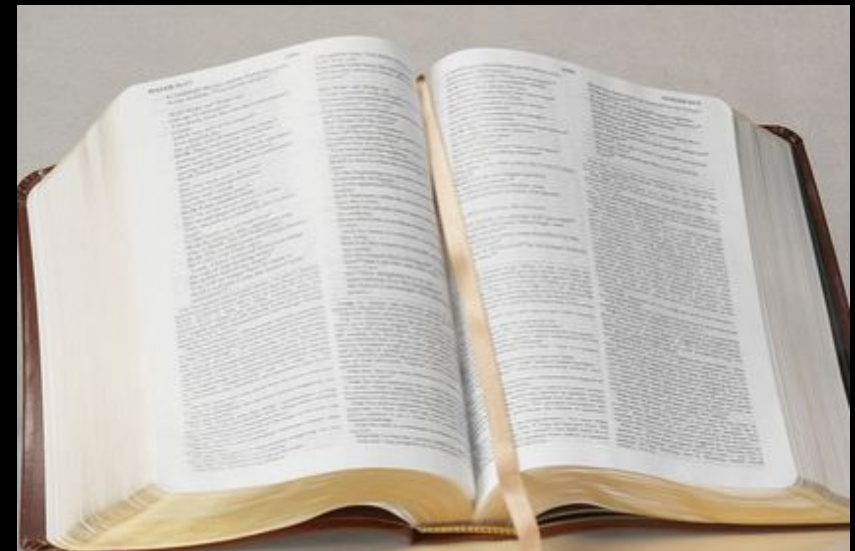
#1. Faith- Heb. 11:6 “Without faith, it is impossible to please Him....”



# How to Understand the Bible-

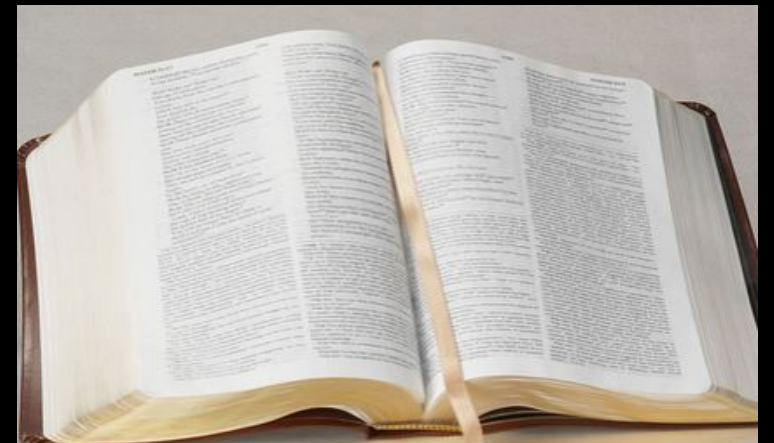
## #2. Impossible for the Natural Man to see-

“Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God. These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned.” (1 Cor. 2:12-14)



# How to Understand the Bible-

#2. “But even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them....For it is the God who commanded light to shine out of darkness, who has shone in our hearts to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.  
(2Cor. 4: 4-6)





"Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."  
(Jn. 3:3)



“Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.”(Micah 7:7)







## Tools for understanding the Bible





Grammar!....Greek....Translations!



ὑμῶν, ἔρχεται γὰρ ὁ τοῦ κόσμου ἀρχὸν· καὶ ἐν ἐμοὶ οὐκ ἔχει οὐδέν,· 31 ἀλλ' ἵνα γνῶ ὁ κόσμος ὅτι ἀγαπῶ τὸν πατέρα, καὶ καθὼς ἐνετείλατο μοι ὁ πατήρ, οὕτως ποιῶ.· Ἐγείρεσθε, ἄγωμεν ἐντεῦθεν.

Jesus the True Vine

**15** Ἐγώ εἰμι ἡ ἄμπελος ἡ ἀληθινή, καὶ ὁ πατήρ μου ὁ γεωργός ἐστιν. 2 πᾶν κλῆμα ἐν ἐμοὶ μὴ φέρον καρπὸν, αἶρει αὐτό, καὶ πᾶν τὸ καρπὸν φέρον καθαίρει αὐτὸ ἵνα καρπὸν πλείονα φέρῃ. 3 ἤδη ὑμεῖς καθαροὶ ἐστε διὰ τὸν λόγον ὃν λελάληκα ὑμῖν. 4 μείνατε ἐν ἐμοί, καὶ γὰρ ἐν ὑμῖν. καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ εἰ μὴ μένη ἐν τῇ ἀμπέλῳ, οὕτως οὐδὲ ὑμεῖς εἰ μὴ ἐν ἐμοὶ μένητε. 5 ἐγώ εἰμι ἡ ἄμπελος, ὑμεῖς τὰ κλήματα. ὁ μένων ἐν ἐμοὶ καὶ γὰρ ἐν αὐτῷ οὗτος φέρει καρπὸν πολὺν, ὅτι χωρὶς ἐμοῦ οὐ δύνασθε ποιεῖν οὐδέν. ● 6 εἰ μὴ τις μένη ἐν ἐμοί, ἐβλήθη ἔξω ὡς τὸ κλῆμα καὶ ἐξηράνθη, καὶ συνάγουσιν αὐτὰ καὶ εἰς τὸ πῦρ βάλλουσιν καὶ καίεται. 7 εἰ μὴ μένητε ἐν ἐμοὶ καὶ τὰ ῥήματά μου ἐν ὑμῖν μείνη, ὁ εἰ μὴ θέλητε αἰτήσασθε καὶ γενήσεται ὑμῖν. 8 ἐν τούτῳ ἐδοξάσθη ὁ πατήρ μου, ἵνα καρπὸν πολὺν φέρητε καὶ γένησθε ἐμοὶ μαθηταί. 9 καθὼς ἠγάπησέν με ὁ πατήρ, καὶ ἐγὼ

τὰς ἐντολάς  
καθὼς ἐγὼ  
μένω αὐτοῦ

11 Ταῦτα  
ἡ καὶ ἡ χ  
ἡ ἐμή, ἵνα

13 μείζονα  
αὐτοῦ θη  
ἐστε εἰ μὴ πο  
ὑμᾶς δούλο  
ὁ κύριος ὑ  
τοῦ πατρός  
ξασθε, ἀλλ  
ὑμεῖς ὑπάγ  
μένη, ἵνα  
μου δῶ ὑ  
ἀλλήλους.

18 Εἰ ὁ  
ὑμῶν μεμ  
ἂν τὸ ἴδιον



τοῦ ἀδελφεοῦ αὐτῶν.<sup>h</sup> 20 ἡ οὖν Μάρθα ὡς ἤκουσεν ὅτι <sup>bro</sup> <sup>ther</sup>  
 their brother. Martha therefore when she heard that

Ἰησοῦς ἔρχεται, ὑπήντησεν αὐτῷ· Μαρία δὲ ἐν τῷ οἴκῳ ἔκα-  
 Jesus is coming, met him; but Mary in the house was

θέζετο. 21 εἶπεν οὖν ἡ Μάρθα πρὸς τὸν Ἰησοῦν, Κύριε, εἰ  
 sitting. Then said Martha to Jesus, Lord, if

ἦς ὧδε, ὁ ἀδελφός μου οὐκ ἂν ἔτεθνήκει. 22 ἄλλα  
 thou hadst been here, my brother had not died; but

καὶ νῦν οἶδα ὅτι ὅσα ἀναιτήση τὸν θεόν, δώσει  
 even now I know that whatsoever thou mayest ask of God, will give

σοι ὁ θεός. 23 λέγει αὐτῇ ὁ Ἰησοῦς, Ἀναστήσεται ὁ ἀδελφός  
 thee God. Says to her Jesus, Will rise again brother

σου. 24 λέγει αὐτῷ Μάρθα, Οἶδα ὅτι ἀναστήσεται ἐν τῇ  
 thy. Says to him Martha, I know that he will rise again in the

ἀναστάσει ἐν τῇ ἐσχάτῃ ἡμέρᾳ 25 εἶπεν αὐτῇ ὁ Ἰησοῦς,  
 resurrection in the last day. Said to her Jesus,

Ἐγώ εἰμι ἡ ἀνάστασις καὶ ἡ ζωή. ὁ πιστεύων εἰς ἐμέ,  
 I am the resurrection and the life: he that believes on me,

καὶ ἀποθάνῃ ζήσεται· 26 καὶ πᾶς ὁ ζῶν καὶ πιστεύων  
 though he die he shall live; and everyone who lives and believes

εἰς ἐμέ, οὐ μὴ ἀποθάνῃ εἰς τὸν αἰῶνα. πιστεύεις τοῦτο;  
 on me, in no wise shall die for ever. Believest thou this?

27 λέγει αὐτῷ, Ναί, κύριε· ἐγὼ πεπίστευκα ὅτι σὺ εἶ ὁ  
 She says to him; Yea, Lord; I have believed that thou art the

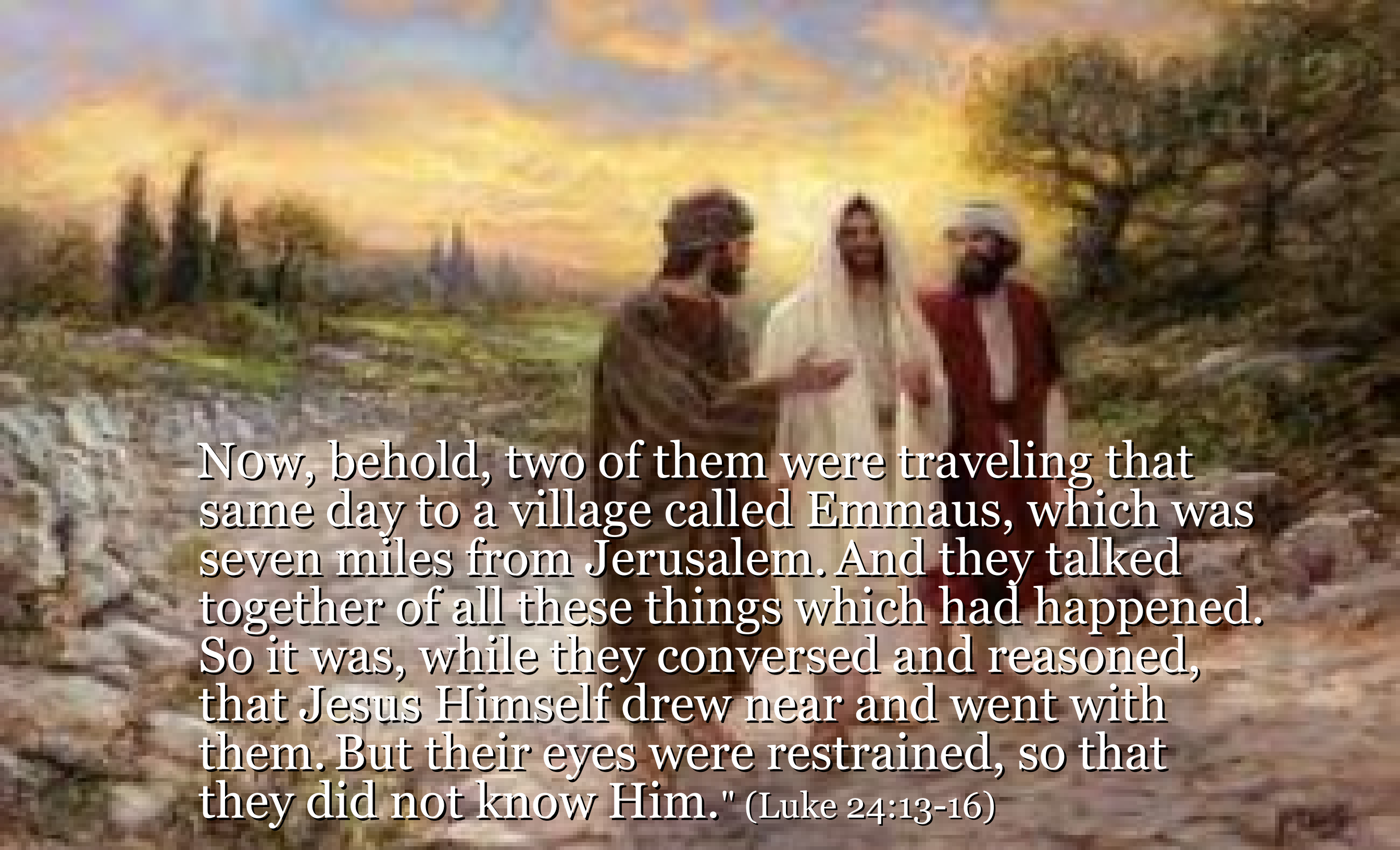
Χριστός, ὁ υἱὸς τοῦ θεοῦ, ὁ εἰς τὸν κόσμον ἐρχόμενος.  
 Christ, the Son of God, who into the world comes.

28 Καὶ ταῦτα εἰποῦσα ἀπῆλθεν, καὶ ἐφώνησεν Μαρίαν  
 And these things having said she went away, and called Mary

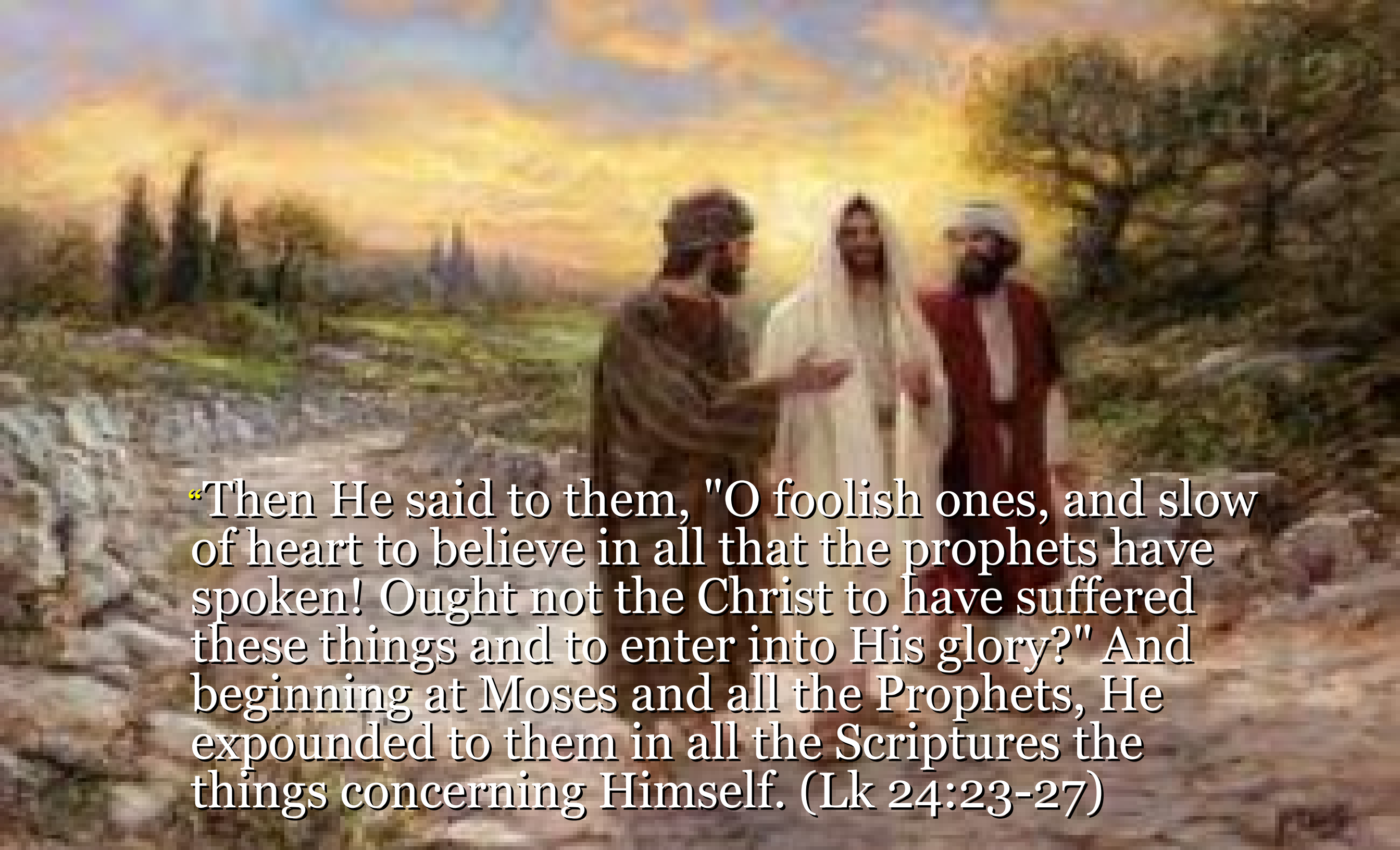
τὴν ἀδελφὴν αὐτῆς ὑλάθρα, εἰποῦσα, Ὁ διδάσκαλος πά-  
 her sister secretly, saying, The teacher is

brother. 20 Then Mar-  
 cha, as soon as she  
 heard that Jesus was  
 coming, went and met  
 him: but Mary sat  
 still in the house.  
 21 Then said Martha  
 unto Jesus, Lord, if  
 thou hadst been here,  
 my brother had not  
 died. 22 But I know,  
 that even now, what-  
 soever thou wilt ask  
 of God, God will give  
 it thee. 23 Jesus saith  
 unto her, Thy bro-  
 ther shall rise again.  
 24 Martha saith unto  
 him, I know that he  
 shall rise again in the  
 resurrection at the  
 last day. 25 Jesus  
 said un'o her, I am  
 the resurrection, and  
 the life: he that be-  
 lieveth in me, though  
 he were dead, yet shall  
 he live: 26 and whoso-  
 ever liveth and believ-  
 eth in me shall never  
 die. Believest thou  
 this? 27 She saith un-  
 to him, Yea, Lord: I  
 believe that thou art  
 the Christ, the Son of  
 God, which should  
 come into the world.  
 28 And when she had  
 so said, she went her  
 way, and called Mary  
 her sister secretly, say-  
 ing, The Master is  
 come, and calleth for  
 thee. 29 As soon as  
 she heard that, she



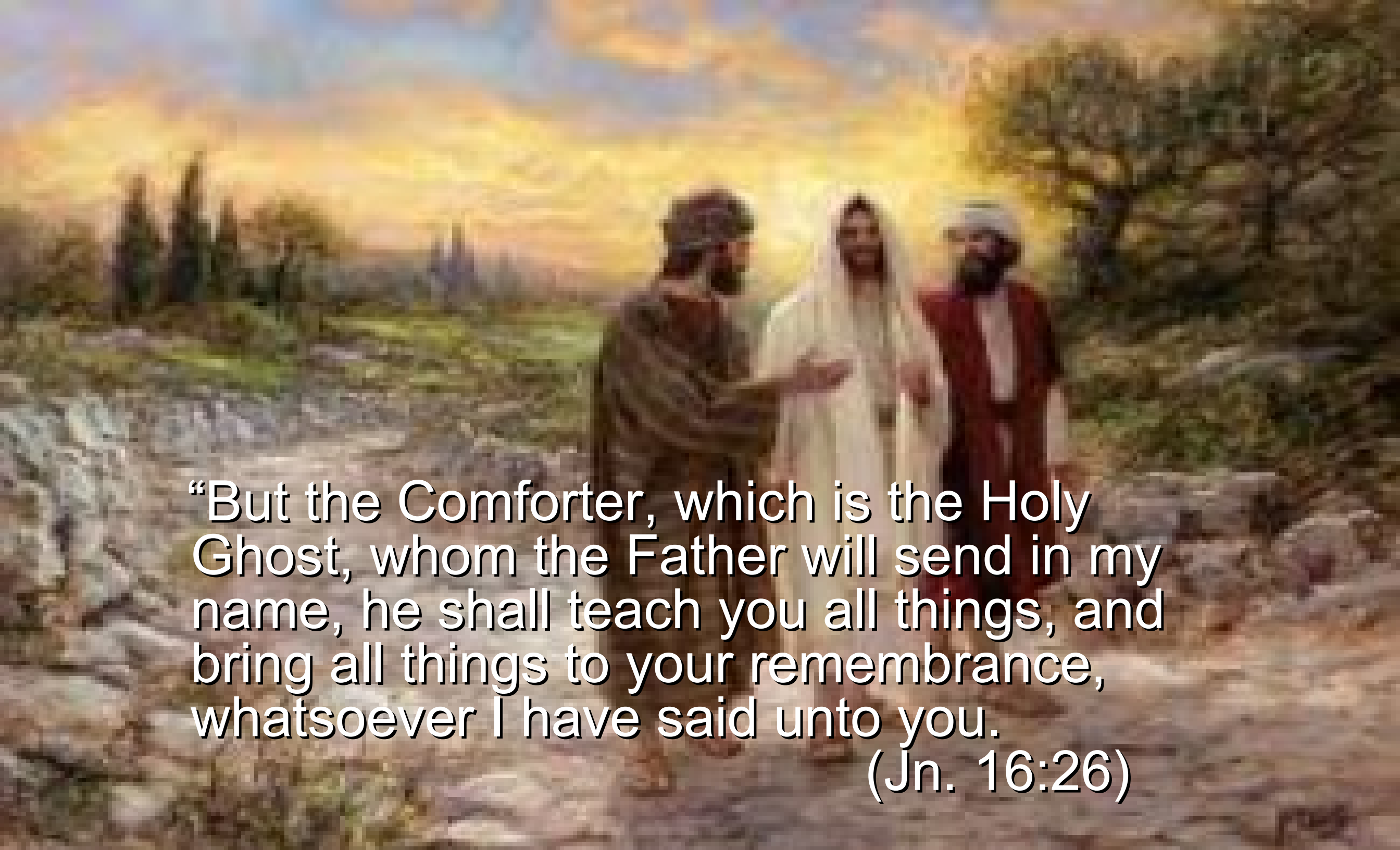


Now, behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him." (Luke 24:13-16)

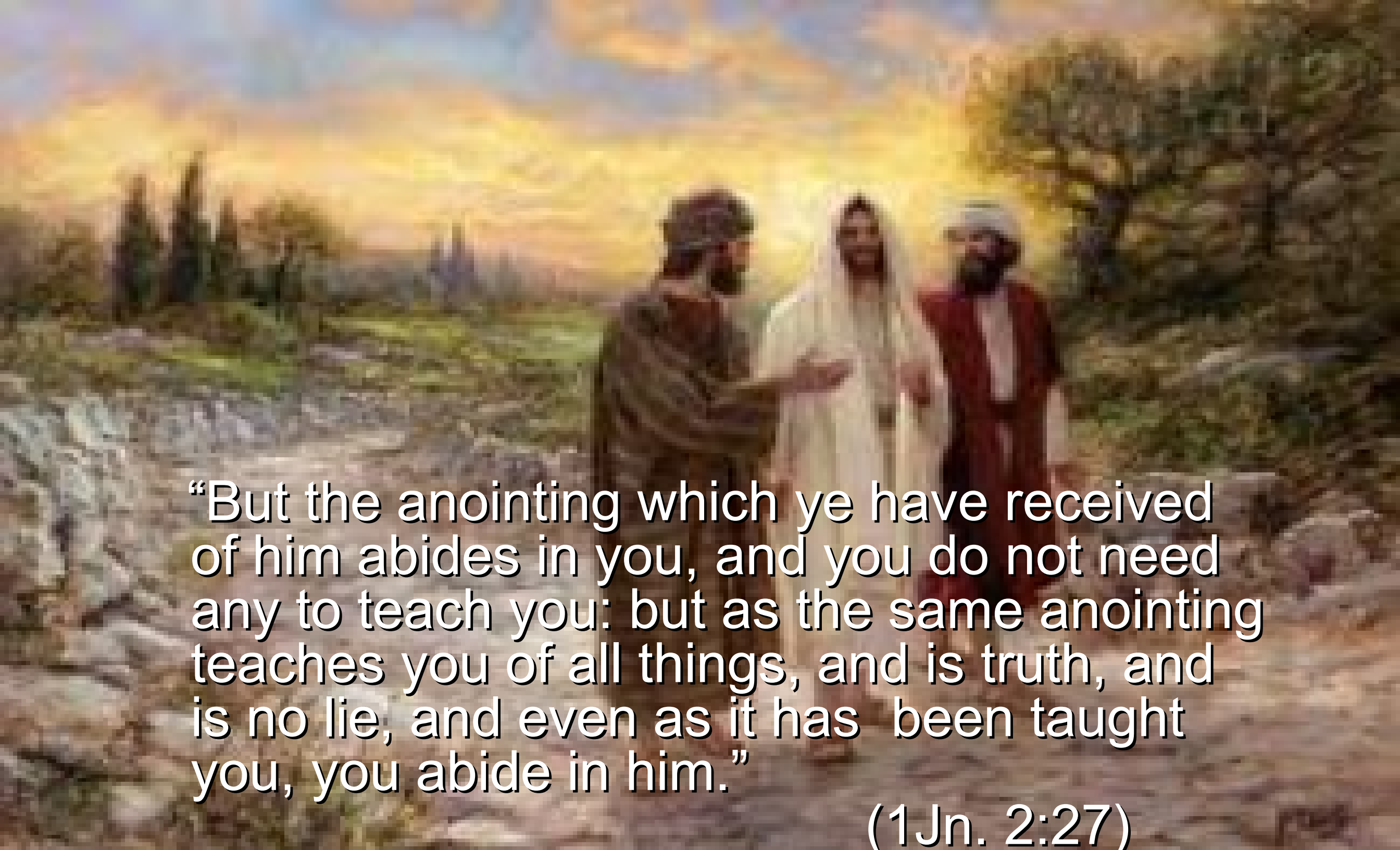


“Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?” And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. (Lk 24:23-27)



A painting depicting the Holy Trinity. On the left, a man with a beard and long hair, wearing a brown robe, stands with his arms outstretched. In the center, a man with long hair and a beard, wearing a white robe, stands with his arms outstretched. On the right, a man with a beard and long hair, wearing a red robe, stands with his arms outstretched. They are standing in a landscape with a bright light behind them, suggesting a sunrise or sunset. The background is a soft, hazy landscape with trees and a bright sky.

“But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.  
(Jn. 16:26)

A photograph of three figures standing in a field. The figure in the center is wearing a white robe and has a bright, glowing halo around their head. The figure on the left is wearing a brown robe, and the figure on the right is wearing a red robe. They are all looking towards the center figure. The background is a soft-focus landscape with trees and a bright, hazy sky.

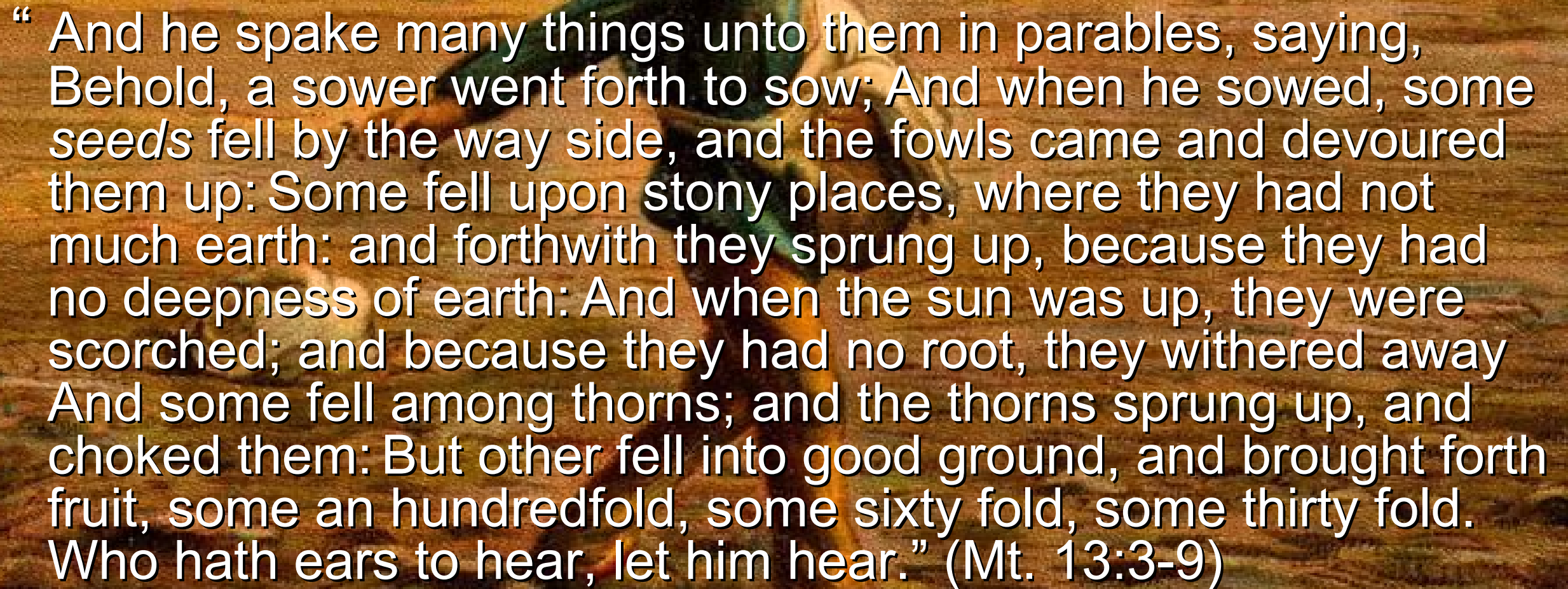
“But the anointing which ye have received of him abides in you, and you do not need any to teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it has been taught you, you abide in him.”

(1Jn. 2:27)

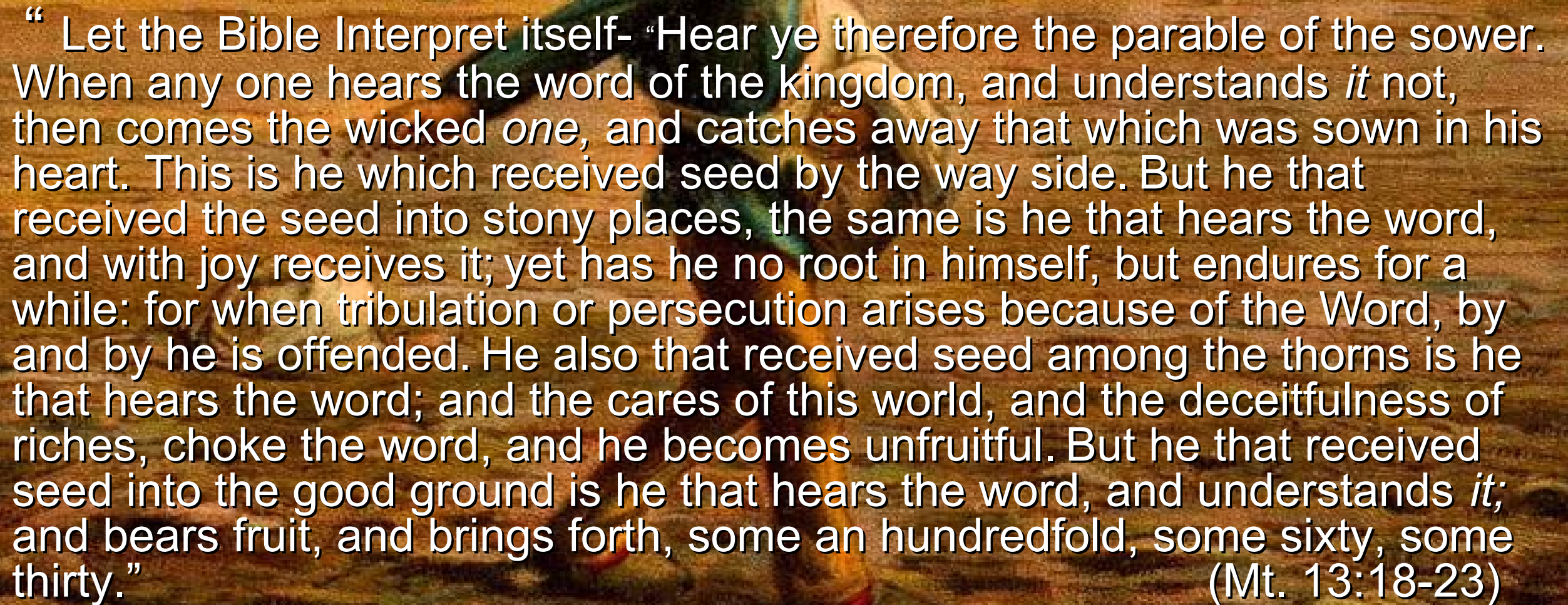


Parable of Sower and the Seed (Mt. 13:3-9)



A painting depicting a sower in a field. The sower, wearing a brown hat and a green tunic, is walking towards the right, scattering seeds. In the background, a plow is being pulled by an ox, and another person is visible further back. The scene is set in a rural, open landscape with a stone wall and a tree in the distance. The overall tone is warm and golden, suggesting a late afternoon or early morning setting.

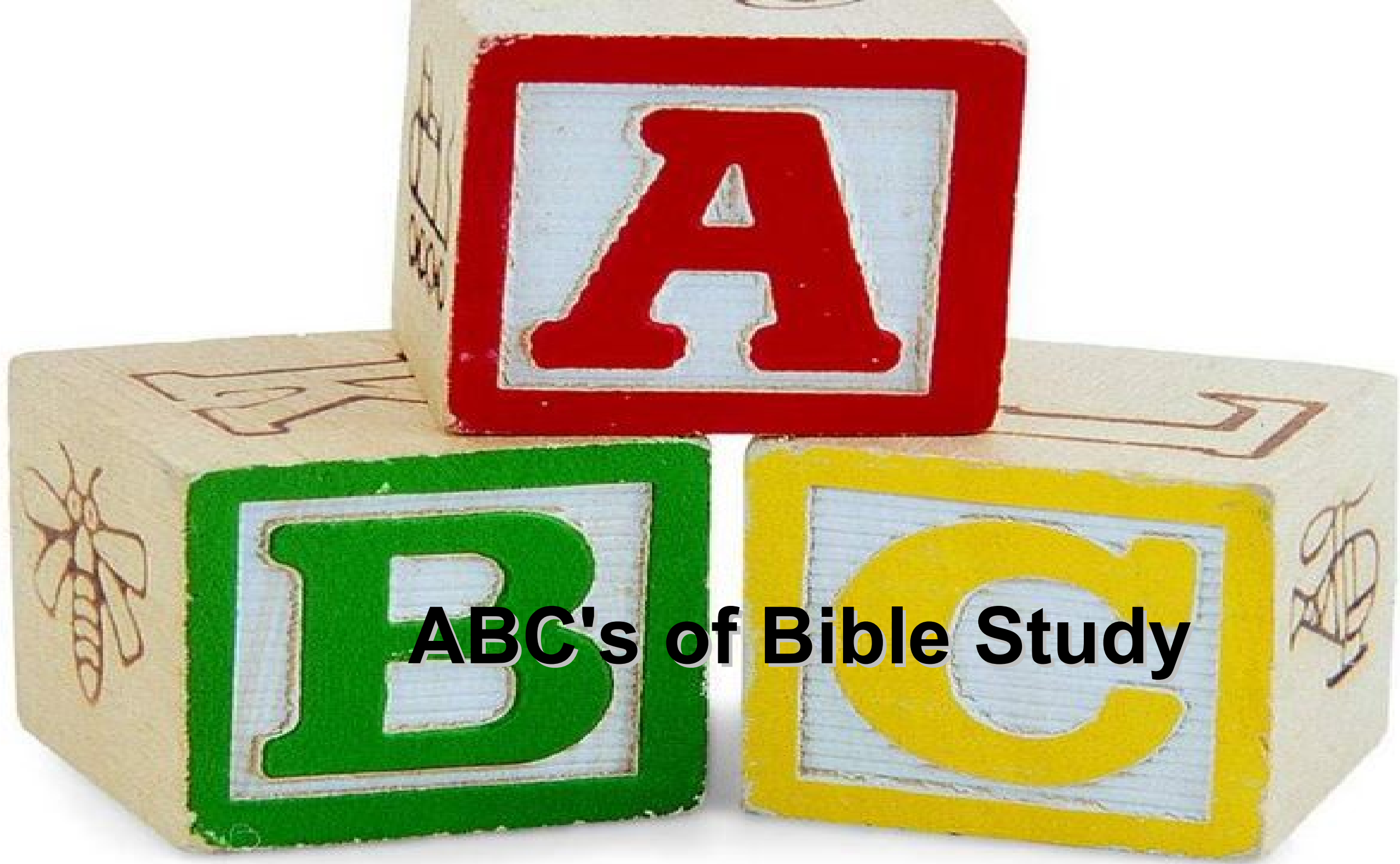
“ And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixty fold, some thirty fold. Who hath ears to hear, let him hear.” (Mt. 13:3-9)

A painting depicting a sower in a field. The sower, wearing a brown hat and a green tunic, is in the foreground, looking towards the right. In the background, a plow is being pulled by a team of oxen, with a farmer visible. The scene is set in a rural landscape with a stone wall and a building in the distance. The overall tone is warm and golden, suggesting a sunrise or sunset.

“ Let the Bible Interpret itself- “Hear ye therefore the parable of the sower. When any one hears the word of the kingdom, and understands *it* not, then comes the wicked *one*, and catches away that which was sown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that hears the word, and with joy receives it; yet has he no root in himself, but endures for a while: for when tribulation or persecution arises because of the Word, by and by he is offended. He also that received seed among the thorns is he that hears the word; and the cares of this world, and the deceitfulness of riches, choke the word, and he becomes unfruitful. But he that received seed into the good ground is he that hears the word, and understands *it*; and bears fruit, and brings forth, some an hundredfold, some sixty, some thirty.”

(Mt. 13:18-23)





**ABC's of Bible Study**



**“A” is Anytime!**



“A” . “But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asks you a reason of the hope that is in you with meekness and fear....we are to read at every opportunity! Anytime!





**“B” is “Believe!”**



“B” - “Believe... But if You can do anything, have compassion on us and help us.” Jesus said to him, “If you can believe, all things *are* possible to him who believes.” Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!”  
(Mk 9:22-24)<sup>38</sup>



**“C” is Choose to Obey!**





“C” - “Choose to obey” He who has My commandments and keeps them, it is he who loves Me, and he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” (Jn. 14:21)

mean. <sup>23</sup>The disciple Jesus loved was sitting next to Jesus at the table.\* <sup>24</sup>Simon Peter motioned to him to ask, "Who's he talking about?" <sup>25</sup>So that disciple leaned over to Jesus and asked, "Lord, who is it?"

<sup>26</sup>Jesus responded, "It is the one to whom I give the bread I dip in the bowl." And when he had dipped it, he gave it to Judas, son of Simon Iscariot. <sup>27</sup>When Judas had eaten the bread, Satan entered into him. Then Jesus told him, "Hurry and do what you're going to do." <sup>28</sup>None of the others at the table knew what Jesus meant. <sup>29</sup>Since Judas was their treasurer, some thought Jesus was telling him to go and pay for the food or to give some money to the poor. <sup>30</sup>So Judas left at once, going out into the night.

*Jesus, the Way to the Father*

**14** "Don't let your hearts be troubled. Trust in God, and trust also in me. <sup>2</sup>There is more than enough room in my Father's home.\* If this were not so, would I have told you that I am going to prepare a place for you? <sup>3</sup>When everything is ready, I will come and get you, so that you will always be with me where I am. <sup>4</sup>And you know the way to where I am going."

<sup>5</sup>"No, we don't know, Lord," Thomas said. "We have no idea where you are going, so how can we know the way?"

<sup>6</sup>Jesus told him, "I am the way, the truth, and the life. No one can come to the Father except through me. <sup>7</sup>If you had really known me, you would know who my Father is.\* From now on, you do know him and have seen him!"

**"Draw nigh to God and He will draw nigh to you!"  
(James 4:8)**



BerBible -- Nkjv -- James 4

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Exo 3:5  
Judg 19:13  
Judg 20:23  
1Sa 14:36  
Ps 73:28  
Ps 119:150  
Eccl 5:1  
Eccl 12:1  
Isa 5:19  
Isa 29:13  
Jer 30:21  
Jer 46:3  
Ezek 9:1  
Ezek 22:4  
Joel 3:9  
Matt 15:8  
Heb 7:19  
Heb 10:22  
Jam 4:8

draw near

because you do not ask.  
3 You ask and do not receive, because you ask amiss, that you may spend *it* on your pleasures.  
4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.  
5 Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?  
6 But He gives more grace. Therefore He says: "**God resists the proud, But gives grace to the humble.**"  
**Humility Cures Worldliness**  
7 Therefore submit to God. Resist the devil and he will flee from you.  
8 **Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.**  
9 Lament and mourn and weep! Let your laughter be turned to mourning and *your* joy to gloom.  
10 Humble yourselves in the sight of the Lord, and He will lift you up.

“Draw nigh to God and He will draw nigh to you!”  
(James 4:8)



e-Sword - the Sword of the LORD with an electronic edge

File Bible Commentary Dictionary Tools Options Download Window Help

Bible Books

- Mark
- Luke
- John
- Acts
- Romans
- 1 Corinthians
- 2 Corinthians
- Galatians
- Ephesians
- Philippians
- Colossians
- 1 Thessalo...
- 2 Thessalo...
- 1 Timothy
- 2 Timothy
- Titus
- Philemon
- Hebrews
- James
- 1 Peter
- 2 Peter
- 1 John
- 2 John

Bibles

GNB | KJV | **KJV+** | KJV-BRG | LEB | LITV | Compare | Parallel  
 ABP+ | ASV | BBE | Brenton | Darby | EMTV | ESV

Jas 4:1 From whence <sup>G4159</sup> come wars <sup>G4171</sup> and <sup>G2532</sup> fightings <sup>G3163</sup> among <sup>G1722</sup> you? <sup>G5213</sup> come they not <sup>G3756</sup> hence, <sup>G1782</sup> even of <sup>G1537</sup> your <sup>G5216</sup> lusts <sup>G2237</sup> that war <sup>G4754</sup> in <sup>G1722</sup> your <sup>G5216</sup> members? <sup>G3196</sup>

Jas 4:2 Ye lust, <sup>G1937</sup> and <sup>G2532</sup> have <sup>G2192</sup> not: <sup>G3756</sup> ye kill, <sup>G5407</sup> and <sup>G2532</sup> desire to have, <sup>G2206</sup> and <sup>G2532</sup> cannot <sup>G1410</sup> <sup>G3756</sup> obtain: <sup>G2013</sup> ye fight <sup>G3164</sup> and <sup>G2532</sup> war, <sup>G4170</sup> yet <sup>G1161</sup> ye have <sup>G2192</sup> not, <sup>G3756</sup> because ye <sup>G5209</sup> ask <sup>G154</sup> not. <sup>G3361</sup>

Jas 4:3 Ye ask, <sup>G154</sup> and <sup>G2532</sup> receive <sup>G2983</sup> not, <sup>G3756</sup> because <sup>G1360</sup> ye ask <sup>G154</sup> amiss, <sup>G2560</sup> that <sup>G2443</sup> ye may consume <sup>G1159</sup> it upon <sup>G1722</sup> your <sup>G5216</sup> lusts. <sup>G2237</sup>

Jas 4:4 Ye adulterers <sup>G3432</sup> and <sup>G2532</sup> adulteresses, <sup>G3428</sup> know <sup>G1492</sup> ye not <sup>G3756</sup> that <sup>G3754</sup> the <sup>G3588</sup> friendship <sup>G5373</sup> of the <sup>G3588</sup> world <sup>G2889</sup> is <sup>G2076</sup> enmity <sup>G2189</sup>

Commentaries

Scotfield | TSK | VWS | Wesley  
 Popular | Pulbit | RWP | SB  
 MacLaren | Meyer | MHCC | PNT  
 Hawker | Henry | JFB | K&D  
 EBC | Geneva | Gill | GTB  
 Barnes | BI | Cambridge | Clarke

There are four conditions which we must fulfill, if God is to have full possession:

1. We must be subject to the will of God, [Jam 4:7](#);
2. We must draw nigh to God, [Jam 4:8](#);
3. We must cleanse our hands and purify our hearts, [Jam 4:8](#);
4. We must humble ourselves in His sight, [Jam 4:10](#).

Dictionaries

BDB | Easton | Fausset | Hitchcock | ISBE | KJC | Nave | Smith | **Strong** | Torrey

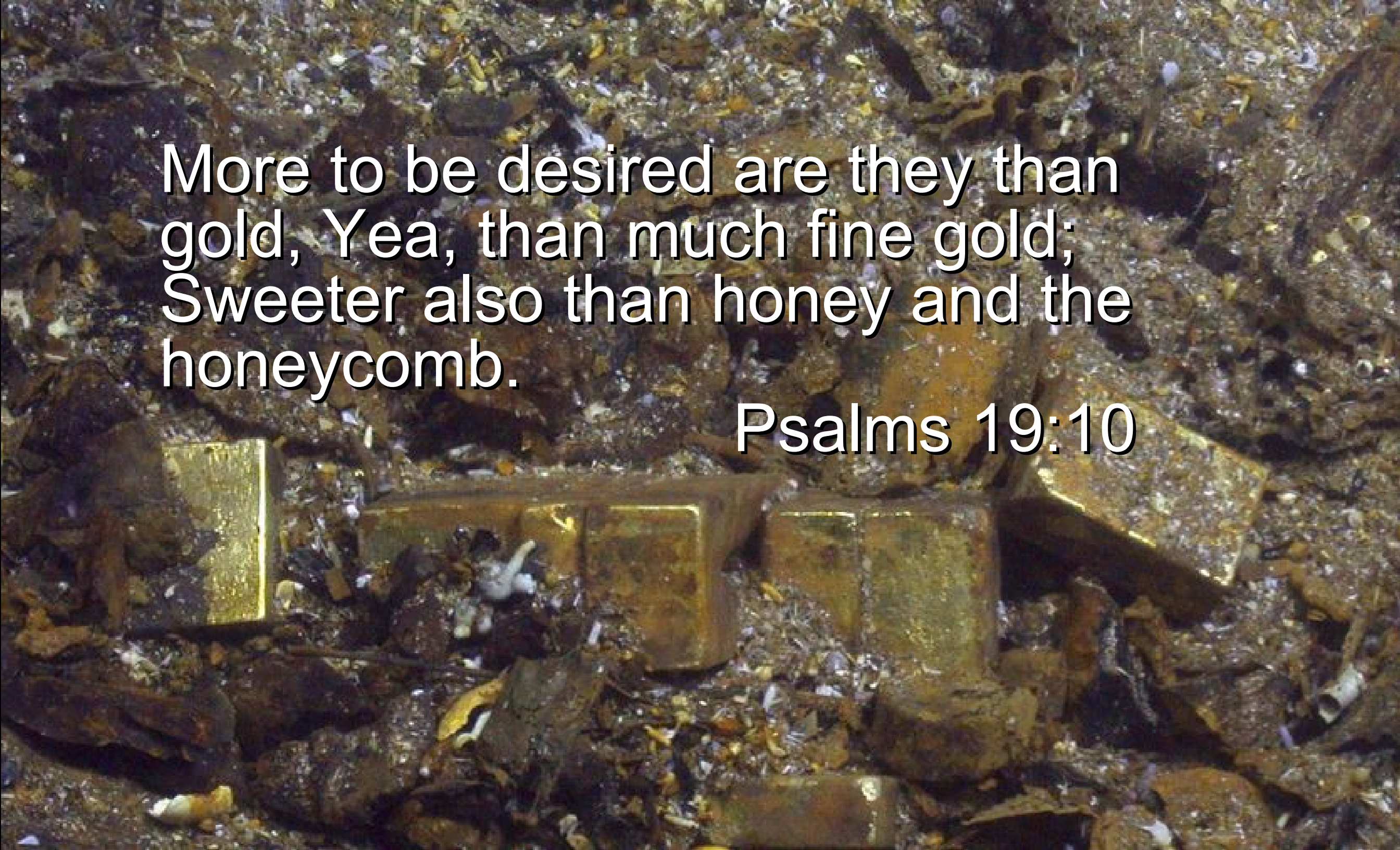
H1  
H2  
H3  
H4  
H5  
H6

“Draw nigh to God and He will draw nigh to you!”  
 (James 4:8)





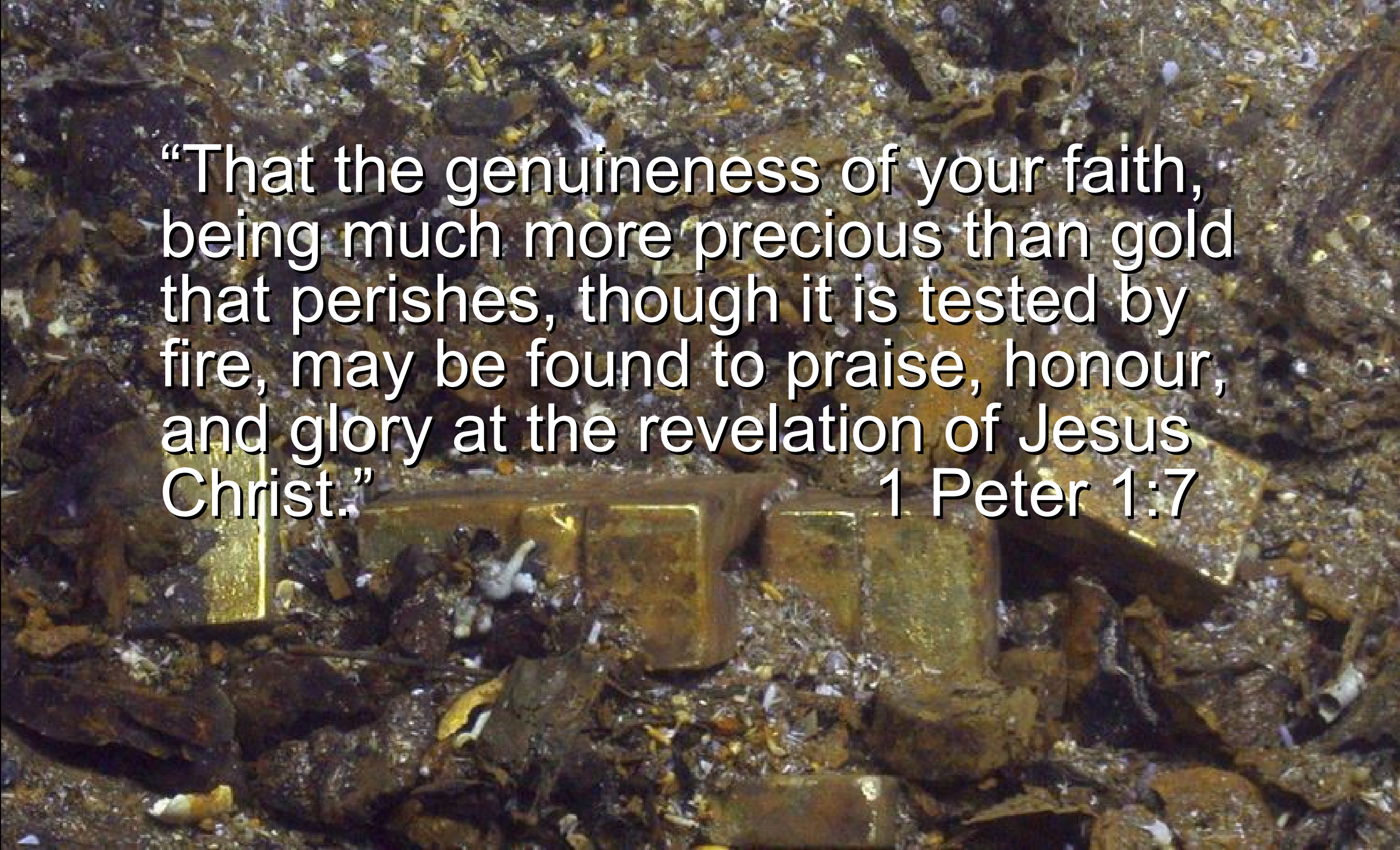
“Going on a Gold Treasure Hunt!”



More to be desired are they than  
gold, Yea, than much fine gold;  
Sweeter also than honey and the  
honeycomb.

Psalms 19:10

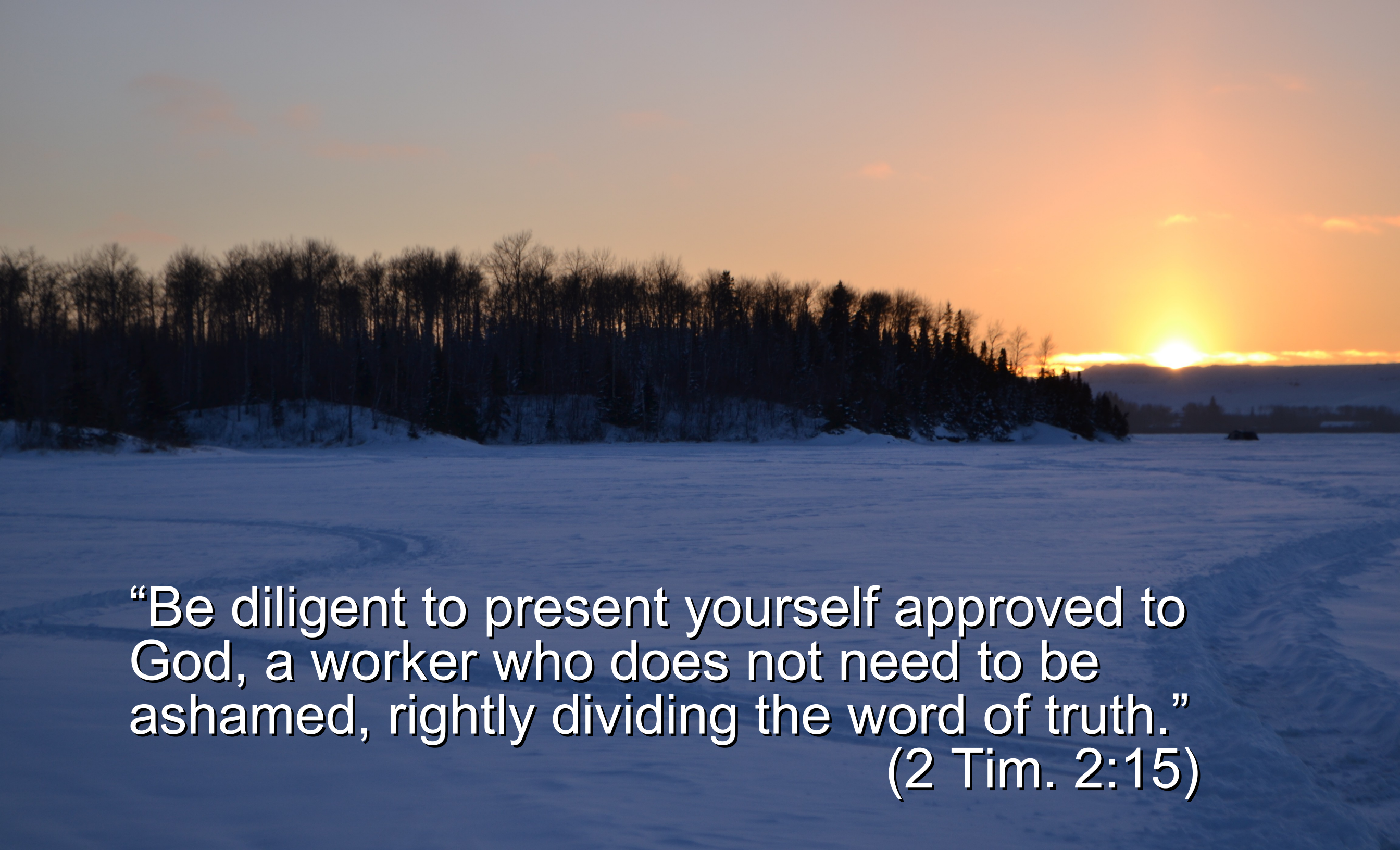




“That the genuineness of your faith,  
being much more precious than gold  
that perishes, though it is tested by  
fire, may be found to praise, honour,  
and glory at the revelation of Jesus  
Christ.”

1 Peter 1:7





“Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.”  
(2 Tim. 2:15)